



- 11 ADMINISTRATIVE OFFICER REPORT**
- a. Use of CIC Microphone for Staff Meetings
  - b. Legislative Consultant Contract
  - c. Quarterly Meeting with Health Department
  - d. Local Government Coalition for Establishment of Homestead Trail
  - e. Letter from County Board to Pharmacies Regarding General Assistance
  - f. Cancellation of Lease at 201 "F" Street
- 12 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. **General Assistance Monitoring Committee** - Campbell, Steinman
  - b. **Attention Center Advisory Committee** - Heier
- 13 SCHEDULE OF BOARD MEMBER MEETINGS**
- a. **Ecological Advisory Committee** - Tuesday, May 2, 2000 at 7:00 a.m., at the County-City Building, Room 106 - Heier
- 14 INVITATIONS TO BOARD MEMBERS**
- a. **Arbor Day Celebration** - Friday, April 28, 2000 at 10:00 a.m., at 1501 N. 27<sup>th</sup> Street (Lincoln Police Department Team Station)
  - b. **Ameritas Annual Members' Meeting** - Monday, May 1, 2000 at 9:00 a.m., at 5900 "O" Street
  - c. **Face the Chamber** - Wednesday, May 10, 2000 at 12:00 p.m., at the Country Club of Lincoln, 3200 S. 24<sup>th</sup> Street
  - d. **County Employee Service Awards Luncheon** - Tuesday, May 16, 2000 at 12:00 p.m., at the Auld Recreation Center, 3140 Sumner (inside Antelope Park)
- 15 CORRESPONDENCE TO THE COUNTY BOARD**
- 16 CORRESPONDENCE FROM THE COUNTY BOARD**
- 17 AGENDA ITEMS FOR COUNTY BOARD MEETING OF MAY 2, 2000**
- 18 EMERGENCY ITEMS AND OTHER BUSINESS**